Form No. 182 S. C.	7 - 1 0 1 0 785 PAGE 62
STATE OF SOUTH CAROLINA	
COUNTY OF Permille	•
KNOW ALL MEN BY THESE PR	ESENTS, That Dugue of J. 5 churred grantor(s)
POWER COMPANY, the receipt whereof COMPANY, its successors and assigns, or lot of land situated in said County as	n of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE is hereby acknowledged, do hereby grant unto said DUKE POWER the right, privilege and easement to go in and upon that certain tract and State, bounded by lands of: North - A. R. P. Church + a Ready River
wires, guys, conduits, cables, transformer ground lines for transmitting and district the right at all times to enter said premis repairs and alterations thereon and addition other means to keep clear of said lines all the proper maintenance and operation of	in, upon and through said premises, in a proper manner, with poles, rs, and other necessary apparatus and appliances, overhead or underbuting power by electricity, and for telephone purposes, together with ses for the purpose of inspecting said lines and making necessary tions thereto together with the right at all times to cut away or by trees, brush and other obstructions that may, in any way, endanger f the same; also including the right to relocate said lines over said way or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said	l grantor(s) do C5 hereunto set $\Delta 5$ hand(s) and

	IN WITNESS WHEREOF, the said grantor(s) do hereunto set	$\frac{1}{2}$ hand (s) and
	IN WITNESS WHEREOF, the said grantor(s) do selection hereunto set seal(s) this day of Selection 1953	_
	Witness \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(SEAL)
	Jones Sk Mars	(SEAL)
	X 18 2 10801	(SEAL)
	1/ Pm. Me	
	John Killer	(SEAL)
	STATE OF SOUTH CAROLINA	
	COUNTY OF Lamille	
	•	•
	Personally appeared before me John R. Molby	and made
	oath that saw the within named A. J. Schwing	, ., .
	· · · · · · · · · · · · · · · · · · ·	sign,
	seal, and as act and deed deliver the within written instrument, and	that he
	with Fa	and B. Kultur
	witnessed the execution thereof	
: 1;	Swoon to before me this day of	D. 19. 6.5
30	(SEAU) Lavance Di Koone Get A / Na	fly (SEAL)
	Notary Public	_
7	Filed 28th. day of October , A. D. 19 65 and	l recorded in Book 785
	Page	
	Greenvil	le County, S. C.